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PAUL AND ANCIENT RHETORIC

For Paul, the rhetoric of shame (and honor) was not taboo or manipulative; rather, it was acceptable for purposes of discipleship and ministry. This post summarizes Chrysostom's interpretation of Paul's letter to Philemon. The Rhetoric of Shame Chrysostom's homilies read like a rhetorical analysis of Paul's epistle. He often draws the readers to Paul's stealthy rhetoric.

Paul's Rhetoric of Shame in Philemon, ala John Chrysostom ...

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